



**LONDON BOROUGHS OF  
LAMBETH & SOUTHWARK: STATUTORY JOINT  
HEALTH SCRUTINY COMMITTEE**

Date and Time: **Tuesday 20<sup>th</sup> December 2005 (7.00pm)**

Venue: **Room B, Southwark Town Hall, Peckham Road, London, SE5 8UB**  
(See map on Page II)

Democratic Services Officer:  
Directorate of Corporate Services  
(Legal & Democratic Services)  
London Borough of Lambeth  
Lambeth Town Hall  
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Date of Despatch: 12/12/05

**LAMBETH MEMBERS:** Councillors ANYANWU, KIMM, McCONNELL,  
MEADER, and O'MALLEY

**LAMBETH SUBSTITUTE MEMBERS:** Councillors Mark BENNETT, CLARKE,  
DERING and SERWAA

**SOUTHWARK MEMBERS:** Councillors BANYA, MANN, RAJAN, WARD and  
WELFARE

**SOUTHWARK SUBSTITUTE MEMBERS:** Councillors BATES, DIXON-FYLE,  
GRAHAM, HUBBER, McCARTHY and YATES

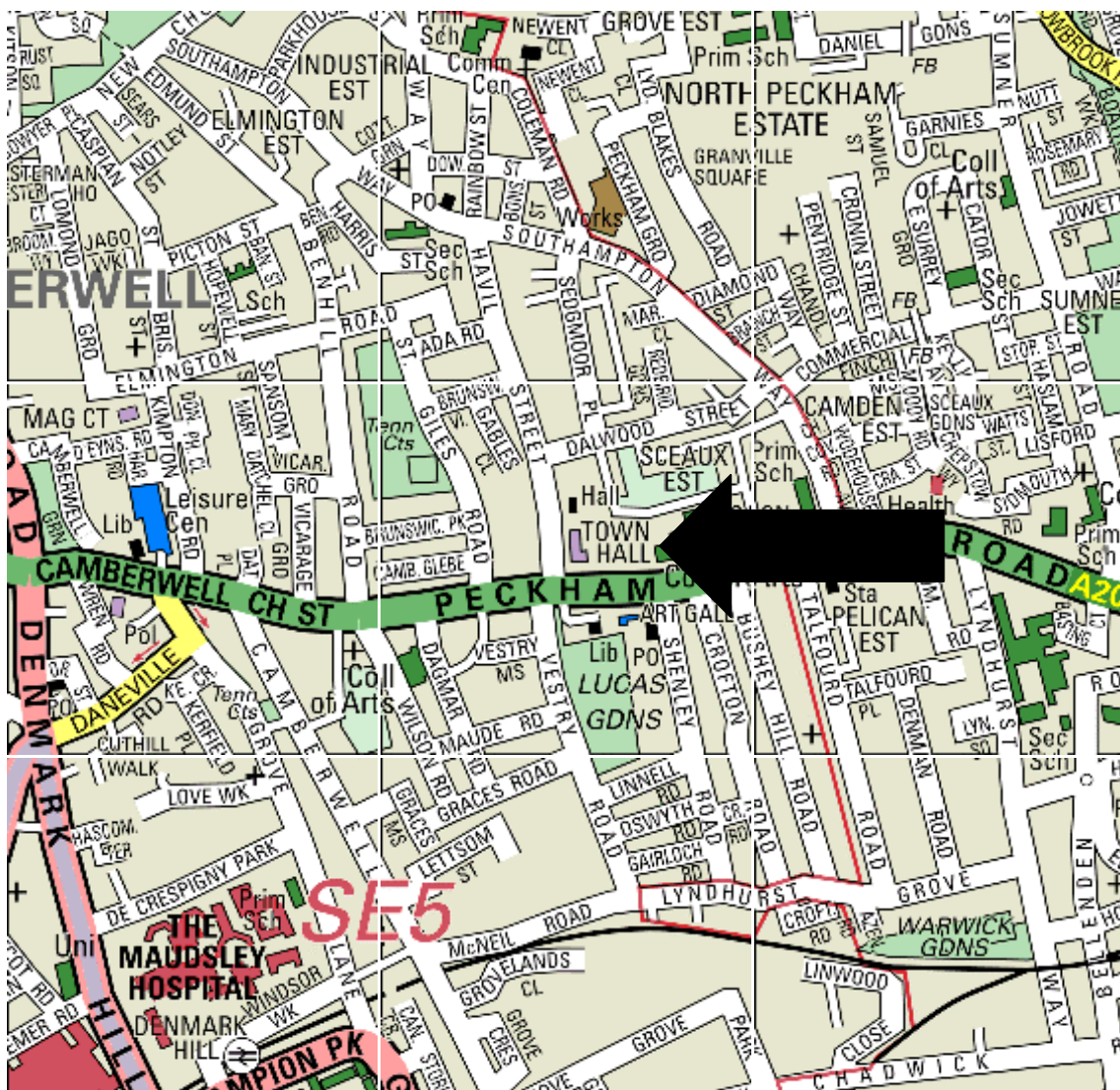
**Location: Southwark Town Hall, Peckham Road, London, SE5 8UB**

**Underground:** The nearest Underground Station is Elephant & Castle, which is approximately three miles or a twenty minute bus journey from Southwark Town Hall.

**Train:** Peckham Rye Station and Denmark Hill Station are a fifteen minute walk from Southwark Town Hall; Elephant & Castle Station is approximately three miles or a twenty minute bus journey from Southwark Town Hall.

**Buses: ALL BUSES STOP OUTSIDE SOUTHWARK TOWN HALL**

- 36 – Travels from Queen’s Park to Peckham, along Camberwell New Road
- 12 – Travels from Oxford Circus to Dulwich Library, along Camberwell Road
- 171 – Travels from Holborn to Catford Bus Garage, along Camberwell Road
- 345 – Travels from South Kensington to Peckham Bus Station, through Brixton
- 436 – Travels from Paddington Station to Lewisham Town Centre, along Camberwell New Road



## AGENDA

Please note that the contacts for enquiries for all of the items listed below are:

- Elaine Carter, Lead Scrutiny Officer (Lambeth), [ecarter@lambeth.gov.uk](mailto:ecarter@lambeth.gov.uk) Tel. 020 7926 0027
- Lucas Lundgren, Scrutiny Project Manager, [lucas.lundgren@southwark.gov.uk](mailto:lucas.lundgren@southwark.gov.uk) Tel. 020 7525 7224

**PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE CHANGED AT THE MEETING**

	Page Nos.
<b>1. <u>WELCOMES AND INTRODUCTIONS</u></b>	
<b>2. <u>APOLOGIES</u></b>	
<b>3. <u>DECLARATION OF INTERESTS</u></b>	
<b>4. <u>TERMS OF REFERENCE</u> (Report 330/04-05)</b>	<b>1-5</b>
<i>Committee to receive a report on the Terms of Reference and working arrangements for the Joint Health Scrutiny Sub Committee, including the nomination of a Chair and Vice Chair</i>	
<b>5. <u>SOUTH LONDON &amp; MAUDSLEY NHS TRUST REVIEW OF CRISIS MENTAL HEALTH SERVICES</u> (Report 331/05-06 and appendices)</b>	<b>7-10</b>
1. SLaM – presentation and responding to questions from the Joint Committee	
2. Lambeth PCT and Southwark PCT – responding to questions from the Joint Committee	
<u>Appendices</u>	
a. Review of Mental Health Crisis Services in Lambeth and Southwark	<b>11-36</b>
b. Lambeth and Southwark mental health crisis care review: summary	<b>37-43</b>
<u>Additional Documents</u>	
c. Crisis care review consultation plan	<b>45-52</b>
d. Report on South London and Maudsley NHS Mental Health Trust (Steve Niemiec)	<b>53-68</b>
e. South London and Maudsley NHS Trust working in Partnership with Southwark and Lambeth Primary Care Trusts – Report from Workshop January 2005	<b>69-80</b>
f. Emergency Clinic – Results of the Southwark Mind Survey	<b>81-88</b>

## **ACCESS INFORMATION**

### **Location:**

- Southwark Town Hall is located on Peckham Road, between Camberwell Green and Peckham.

### **Facilities for disabled people:**

- The main Town Hall entrance is ramped for access.
- For further special requirements please contact the officer listed on the front page.
- Induction loop facilities are available in Room B.

### **Queries on reports:**

Please contact report authors prior to the meeting if you have questions on the reports or wish to inspect the background documents used. The name and telephone number of the report author is shown on the front page of each report.

### **Other enquiries:**

Please contact the officer shown on the front page to obtain any other information concerning the agenda or meeting.

## **PROGRAMME OF FUTURE MEETINGS AND DEADLINES**

<b>HEALTH SCRUTINY</b>			
<b>Deadline for commissioning reports</b>	<b>Deadline for Receiving Completed Reports 5pm [8 clear days]</b>	<b>Agenda Published [5 clear days]</b>	<b>Meeting 7.00pm</b>
28/11/05	07/12/05	12/12/05	20/12/05 (Tues)
<b>FUTURE MEETINGS OF THE LAMBETH &amp; SOUTHWARK JOINT HEALTH SCRUTINY COMMITTEE TO BE CONFIRMED</b>			